

# ELEVATION CERTIFICATE

010-1278

OMB No. 1660-0008  
Expires March 31, 2012

Important: Read the instructions on pages 1-9.

SECTION A - PROPERTY INFORMATION		For Insurance Company Use:
A1. Building Owner's Name <b>Adler Property Companies LLP</b>	Policy Number	
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <b>3601 East 15<sup>th</sup> Street (Honda Sales/Service)</b>	Company NAIC Number	
City <b>Springfield</b> State <b>FL</b> ZIP Code <b>32401</b>		
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) <b>See attached</b>		
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <u>non-residential</u>		
A5. Latitude/Longitude: Lat. <b>30.10' 35"n</b> Long. <b>85.36' 19"w</b>		Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.		
A7. Building Diagram Number _____		
A8. For a building with a crawlspace or enclosure(s):		A9. For a building with an attached garage:
a) Square footage of crawlspace or enclosure(s) _____ sq ft	a) Square footage of attached garage _____ sq ft	b) No. of permanent flood openings in the attached garage within 1.0 foot above adjacent grade _____
b) No. of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade _____	c) Total net area of flood openings in A9.b _____ sq in	d) Engineered flood openings? <input type="checkbox"/> Yes <input type="checkbox"/> No
c) Total net area of flood openings in A8.b _____ sq in		
d) Engineered flood openings? <input type="checkbox"/> Yes <input type="checkbox"/> No		

## SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number <b>Springfield 120014</b>		B2. County Name <b>Bay County</b>		B3. State <b>Florida</b>	
B4. Map/Panel Number <b>12005CO361H</b>	B5. Suffix <b>H</b>	B6. FIRM Index Date <b>6/22/2008</b>	B7. FIRM Panel Effective/Revised Date <b>6/22/2009</b>	B8. Flood Zone(s) "X" & "A"	B9. Base Flood Elevation(s) (Zone AO, use base flood depth) <b>32.00</b>
B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9. <input type="checkbox"/> FIS Profile <input type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input checked="" type="checkbox"/> Other (Describe) <u>calculations</u>					
B11. Indicate elevation datum used for BFE in Item B9: <input type="checkbox"/> NGVD 1929 <input type="checkbox"/> NAVD 1988 <input checked="" type="checkbox"/> Other (Describe) <u>calculations</u>					
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Designation Date _____ <input type="checkbox"/> CBRS <input type="checkbox"/> OPA					

## SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on:  Construction Drawings\*  Building Under Construction\*  Finished Construction  
\*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-h below according to the building diagram specified in Item A7. Use the same datum as the BFE.  
Benchmark Utilized \_\_\_\_\_ Vertical Datum \_\_\_\_\_  
Conversion/Comments \_\_\_\_\_

Check the measurement used.

a) Top of bottom floor (including basement, crawlspace, or enclosure floor) **36.5**  feet  meters (Puerto Rico only)

b) Top of the next higher floor \_\_\_\_\_  feet  meters (Puerto Rico only)

c) Bottom of the lowest horizontal structural member (V Zones only) \_\_\_\_\_  feet  meters (Puerto Rico only)

d) Attached garage (top of slab) **36.0**  feet  meters (Puerto Rico only)

e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments) **35.72**  feet  meters (Puerto Rico only)

f) Lowest adjacent (finished) grade next to building (LAG) **35.5**  feet  meters (Puerto Rico only)

g) Highest adjacent (finished) grade next to building (HAG) **35.5**  feet  meters (Puerto Rico only)

h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support \_\_\_\_\_  feet  meters (Puerto Rico only)

## SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

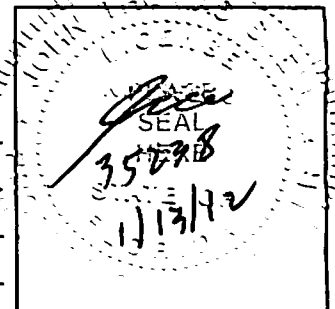
Check here if comments are provided on back of form. Were latitude and longitude in Section A provided by a licensed land surveyor?  Yes  No

Certifier's Name **John T. Snell, Sr.** License Number **35238**

Title **Director of Design** Company Name **Design/Build Systems, Inc.**

Address **331 Green Acres Road** City **Fort Walton Beach** State **FL** ZIP Code **32547**

Signature **John T. Snell, Sr.** Date **1/13/12** Telephone **850-862-4212**



Read the instructions on pages 1-9

1. Name of the Lodge: \_\_\_\_\_

2. Address: \_\_\_\_\_

3. City: \_\_\_\_\_ State: \_\_\_\_\_

4. Date: \_\_\_\_\_

5. Name of the Officer: \_\_\_\_\_

6. Title: \_\_\_\_\_

7. Name of the Candidate: \_\_\_\_\_

8. Title: \_\_\_\_\_

9. Name of the Sponsor: \_\_\_\_\_

10. Title: \_\_\_\_\_

11. Name of the Referee: \_\_\_\_\_

12. Title: \_\_\_\_\_

13. Name of the Referee: \_\_\_\_\_

14. Title: \_\_\_\_\_

15. Name of the Referee: \_\_\_\_\_

16. Title: \_\_\_\_\_

17. Name of the Referee: \_\_\_\_\_

18. Title: \_\_\_\_\_

19. Name of the Referee: \_\_\_\_\_

20. Title: \_\_\_\_\_

SECTION B - AFFIDAVIT OF ELIGIBILITY FOR MEMBERSHIP

No.	Name	Address	City	State	Title
1	_____	_____	_____	_____	_____
2	_____	_____	_____	_____	_____
3	_____	_____	_____	_____	_____
4	_____	_____	_____	_____	_____
5	_____	_____	_____	_____	_____
6	_____	_____	_____	_____	_____
7	_____	_____	_____	_____	_____
8	_____	_____	_____	_____	_____
9	_____	_____	_____	_____	_____
10	_____	_____	_____	_____	_____

I, \_\_\_\_\_, of the \_\_\_\_\_ State, do hereby certify that the above named persons are members of the \_\_\_\_\_ Lodge, No. \_\_\_\_\_, of the \_\_\_\_\_ State, and that they are qualified to act as referees in the election of members to the \_\_\_\_\_ Lodge, No. \_\_\_\_\_, of the \_\_\_\_\_ State.

Witness my hand and the seal of the \_\_\_\_\_ State, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

SECTION C - AFFIDAVIT OF NATIONAL BROTHERHOOD OF ELKS LODGES

I, \_\_\_\_\_, of the \_\_\_\_\_ State, do hereby certify that the above named persons are members of the \_\_\_\_\_ Lodge, No. \_\_\_\_\_, of the \_\_\_\_\_ State, and that they are qualified to act as referees in the election of members to the \_\_\_\_\_ Lodge, No. \_\_\_\_\_, of the \_\_\_\_\_ State.

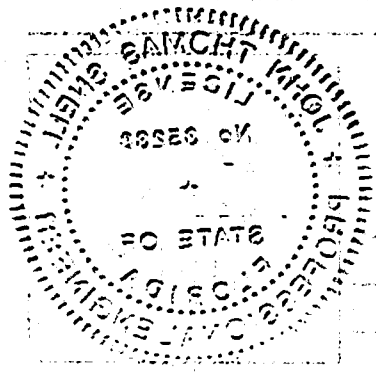
Witness my hand and the seal of the \_\_\_\_\_ State, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

I, \_\_\_\_\_, of the \_\_\_\_\_ State, do hereby certify that the above named persons are members of the \_\_\_\_\_ Lodge, No. \_\_\_\_\_, of the \_\_\_\_\_ State, and that they are qualified to act as referees in the election of members to the \_\_\_\_\_ Lodge, No. \_\_\_\_\_, of the \_\_\_\_\_ State.

Witness my hand and the seal of the \_\_\_\_\_ State, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>	<b>For Insurance Company Use:</b>
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 3601 East 15 <sup>th</sup> Street (Honda Sales/Service)	Policy Number
City Springfield State FL ZIP Code 32401	Company NAIC Number

**SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)**

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments Refer to "Base (100 Year) Flood Elevation Determination" dated 12/17/10

Signature  John T. Snell, Sr.

Date 1/13/12

Check here if attachments

**SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)**

For Zones AO and A (without BFE), complete Items E1-E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1-E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).  
 a) Top of bottom floor (including basement, crawlspace, or enclosure) is \_\_\_\_\_  feet  meters  above or  below the HAG.  
 b) Top of bottom floor (including basement, crawlspace, or enclosure) is \_\_\_\_\_  feet  meters  above or  below the LAG.
- E2. For Building Diagrams 6-9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 8-9 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is \_\_\_\_\_  feet  meters  above or  below the HAG.
- E3. Attached garage (top of slab) is \_\_\_\_\_  feet  meters  above or  below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is \_\_\_\_\_  feet  meters  above or  below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance?  Yes  No  Unknown. The local official must certify this information in Section G.

**SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION**

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. *The statements in Sections A, B, and E are correct to the best of my knowledge.*

Property Owner's or Owner's Authorized Representative's Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_ Telephone \_\_\_\_\_

Comments \_\_\_\_\_

Check here if attachments

**SECTION G - COMMUNITY INFORMATION (OPTIONAL)**

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8 and G9.

- G1.  The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2.  A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3.  The following information (Items G4-G9) is provided for community floodplain management purposes.

G4. Permit Number B10-1278	G5. Date Permit Issued 12-15-10	G6. Date Certificate Of Compliance/Occupancy Issued
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- G7. This permit has been issued for:  New Construction  Substantial Improvement
- G8. Elevation of as-built lowest floor (including basement) of the building: \_\_\_\_\_  feet  meters (PR) Datum \_\_\_\_\_
- G9. BFE or (in Zone AO) depth of flooding at the building site: \_\_\_\_\_  feet  meters (PR) Datum \_\_\_\_\_
- G10. Community's design flood elevation \_\_\_\_\_  feet  meters (PR) Datum \_\_\_\_\_

Local Official's Name \_\_\_\_\_ Title \_\_\_\_\_

Community Name \_\_\_\_\_ Telephone \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Comments \_\_\_\_\_

Check here if attachments

# Building Photographs

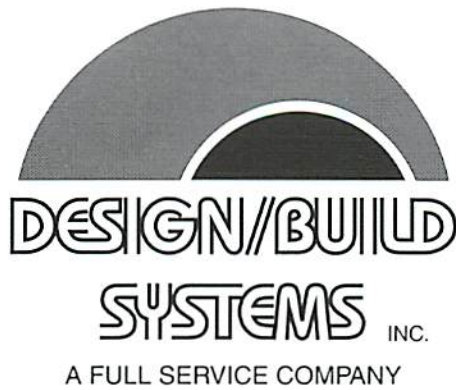
See Instructions for Item A6.

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 3601 East 15 <sup>th</sup> Street (Honda Sales/Service)	For Insurance Company Use:
City Springfield State FL ZIP Code 32401	Policy Number
If using the Elevation Certificate to obtain NFIP flood insurance, affix at least two building photographs below according to the instructions for Item A6. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." If submitting more photographs than will fit on this page, use the Continuation Page on the reverse.	

# Building Photographs

Continuation Page

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 3601 East 15th Street (Honda Sales/Service)	For Insurance Company Use: Policy Number
City Springfield State FL ZIP Code 32401	Company NAIC Number
If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View."	



DESIGN//BUILD  
SYSTEMS INC.  
A FULL SERVICE COMPANY

March 30, 2012

Mr. Dennis Stanley  
Bay County Builder Services  
840 W. 11<sup>th</sup> Street  
Panama City, FL 32401

*Both are Approved  
for Final E.C.  
D.S. 4/9/12*

RE: John Eagle Honda  
3601 East 15<sup>th</sup> Street  
Springfield, FL  
DBS Job #307-11


Dear Dennis:

Attached you shall find the Elevation Certificates for the above referenced project. One (1) Elevation Certificate is for Honda Sales/Service and the other is for the Express Lube building.

In the event you should need anything else, please do not hesitate to contact me.

Very truly yours,

DESIGN/BUILD SYSTEMS, INC.



John T. Snell, R.A. & P.E.  
Director of Design

Enclosure: Honda Sales/Service Elevation Certificate  
Honda Express Lube Building

291ltr34

331 Green Acres Road • Fort Walton Beach, Florida 32547 • (850) 862-4212 • FAX (850) 862-2292

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