# U.S. DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY National Flood Insurance Program

FEMA Form 086-0-33 (7/12)

# **ELEVATION CERTIFICATE**

IMPORTANT: Follow the instructions on pages 1-9.

OMB No. 1660-0008 Expiration Date: July 31, 2015

|                   | 5-034 EL                                 | 1464/72                                  |   | - PROPERTY INF                                 | ORMATIO                        | N F  | OR INSURA      | NCE COMPANY USE                                  |
|-------------------|--|--|---|--|--------------------------------|--|----------------|--|
| A1. Bu            | uilding Owner's Na                       | me D.R. HORT                             | ON, INC.  |  |                                | Po   | olicy Number   |  |
| A2. Bu            | ilding Street Addr<br>3834 WHITE         | ess (including Apt.<br>HEAD BOUL         | ., Unit, Suite, and/or Bldg<br>EVARD  | g. No.) or P.O. Route a                        | nd Box No.                     | 100  | ompany NAIC    |  |
| Cit               | ty PANAMA C                              | TY                                       |   | State  | FL                             | ZIF  | Code 32        | 404  |
|                   |  | (Lot and Block Nu<br>OLIA HILLS PH       | umbers, Tax Parcel Numb<br>ASE II 1970  | er, Legal Description,<br>- 1つく-000            | etc.)                          |  |                |  |
|                   |  |  | sidential, Addition, Acces  |  | NTIAL                          | Hadrantal Da                               | <b></b>        | WD 4007  |
|                   |  |  |   |  | n flood insu                   | Horizontal Da<br>rance.                    | tum: 🔲 N       | IAD 1927 NAD 1983                                |
|                   |  |  |   |  |                                |  |                |  |
|                   |  | crawispace or end<br>f crawispace or er  |   | sq ft  |                                | lding with an attac<br>re footage of attac |                | 400  |
| b)                | No. of permanen<br>enclosure(s) with     | t flood openings ir<br>in 1.0 foot above | the crawlspace or adjacent grade  |  | b) Numb                        |  | lood openi     | ngs in the attached garage                       |
|                   |  | flood openings in                        |   | sq in  |                                | net area of flood                          |                |  |
| d)                | Engineered flood                         | openings?                                | Yes 🛛 No  |  | d) Engir                       | neered flood openi                         | ngs? L         | Yes 🛛 No   |
|                   |  |  | TION B - FLOOD INS  | URANCE RATE MA                                 | AP (FIRM)                      | INFORMATION                                |                | <b>1</b>   |
| B1. NFII          | P Community Nan<br>AY COUNTY 12          | ne & Community N<br>0004                 | lumber  | B2. County Name<br>BAY                         |                                |  |                | B3. State<br>FLORIDA                             |
| B4. Mag           | p/Panel Number                           | B5. Suffix                               | B6, FIRM Index Date   | B7. FIRM Panel Eff<br>Revised Date             | ective/ E                      | 88. Flood Zone(s)                          |                | e Flood Elevation(s) (Zone use base flood depth) |
| 12                | 005C0353                                 | н  | 06/02/2009  | 06/02/200                                      | 9                              | Α  | 7,0,           | 35'  |
|                   | dicate the source                        | of the Base Flood                        | Elevation (BFE) data or b   | ase flood depth ente                           | red in Item E                  | 39:  |                |  |
|                   |  | TRM 🔀 Commi                              |   | Other/Source:<br>D 1929 🔀 NAVD                 | 1988 [                         | Other/Source:                              |                |  |
| B11. Ind          | the building locate                      | ed in a Coastal Ba                       | rrier Resources System (  |  |                                |  | ☐ Yes [        | ⊠ No   |
| De                | esignation Date:                         | n/a //                                   | CBRS  | □ОРА   |                                |  |                | 10.82 92   |
|                   |  | SECTIO                                   | N C - BUILDING ELE  | VATION INFORMA                                 | ATION (SU                      | RVEY REQUIRE                               | D)             |  |
| C1. Bui           | ilding elevations a                      | re based on:                             | Construction Drawin   | ngs* Building                                  | Under Cons                     | struction*                                 | Finished       | Construction                                     |
| C2. Ele<br>C2     | evations – Zones A<br>2.a–h below accord | 1–A30, AE, AH, A<br>ling to the building | (with BFE), VE, V1–V30,<br>g diagram specified in Ite                                 | V (with BFE), AR, AR/<br>em A7. In Puerto Rico | A, AR/AE, AF<br>only, enter r  | neters.                                    | AR/AO. Co      | omplete Items                                    |
| Ве                | nchmark Utilized:                        | BE 2967                                  |   |  | atum: NAV                      |  | 7.045/0-       |  |
| Ind               | dicate elevation da                      | itum used for the                        | elevations in items a) thus to the the same as that                                   | rough h) below. LIN<br>used for the BFE.       | GVD 1929                       |  |                |  |
|                   |  |  |   |  | 86 . 8                         | Check the mea                              | meter          |  |
|                   | Top of bottom flo                        |  | ment, crawlspace, or end  |  | /A .                           | _ ⊠ feet                                   | meter          |  |
| c)                | Bottom of the lov                        | vest horizontal str                      | uctural member (V Zones   | J ((111))                                      | <u>/A</u>                      | ✓ feet                                     | ☐ meter        | S  |
| 3,52              | Attached garage                          |  |   |  | <u>36</u> . <u>4</u>           | _ Ifeet                                    | ☐ meter        | 'S   |
|                   | Lowest elevation                         | of machinery or e                        | quipment servicing the b<br>ecation in Comments)                                      | and mg   | <u>36</u> . <u>4</u>           | _ 🛛 feet                                   | ☐ meter        | rs   |
|                   | Lowest adjacent                          | (finished) grade n                       | ext to building (LAG)   |  | 36.2                           | _ ⊠ feet                                   | meter          |  |
| g)                | Highest adjacent                         | (finished) grade n                       | ext to building (HAG)   |  | 36 . <u>2</u><br>36 . <u>2</u> | _ ⊠ feet                                   | meter          |  |
| h)                | Lowest adjacent<br>structural support    |  | evation of deck or stairs   | , including                                    | <u> </u>                       | _ ⊠ feet                                   | ☐ meter        |  |
|                   |  |  | ION D - SURVEYOR,   |  |                                |  |                |  |
|                   |  |  | by a land surveyor, engli<br>this Certificate represent<br>e punishable by fine or in |  |                                |  | PS             | м #3774  |
| ☐ Check           | k here if comment                        | s are provided on                        | back of form. Were  | latitude and longitud                          | e in Section                   | A provided by a                            | LB             | #6112  |
| ☐ Check           | k here if attachme                       | nts.                                     | licen   | sed land surveyor?                             | 16/38/01                       | □ No                                       | _   -          | Silver   |
| WILLIA            | r's Name<br>AM T. BUTLER                 |  | Com   | npany Name                                     | License Nur<br>3774            |  | $-\ \bar{z}\ $ |  |
| Title<br>PRES     | IDENT                                    |  | BU'   | TLER AND ASSOC                                 |                                | ZIP Code                                   | NC.            | W/ July  |
| Address<br>2420 B | s<br>EAST OLIVE RO                       | DAÐ SUITE A                              | City  | NSACOLA  | State<br>FL                    | 32514                                      |                | lliam T. Butler                                  |
| Signatu           |  | 17/                                      | Date 02/  | 13/2013  | Telephone<br>(850) 476-        | -4768                                      | 2/             | 13/2013  |

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| ન્યાએન ૧૯૯૫ તેમાં જેવા જે ઉપયોગીએ એક તેમ તેના કરતા છે. જે જોઈ છે જો છે છે છે.<br>૧૯૦૦ તેમાં જોઈ જો છે જે જે જોઈ <mark>જો જોઈ જો છે છે. જો ઉપયોગ છે છે જો છે જો છે છે. જો જો છે જો છે જો છે જો છે જો છે</mark><br>૧૯૦૦ તેમાં જોઈ જો જો છે જો છે જો જો જો જો જો છે છે. જો છે જો છે જો છે જો છે  | লক্ষাহ্য কে অনু ল'হ । ন' হ'।<br>'ক্ষান্ত্ৰ' (বিভাগৰ কৈ কৈ ।<br>'পুৰুষ্ঠান কৰা হ'ব কৰা । ইণ্ডু  | ে ক্ষেত্ৰৰ ক্ষেত্ৰ প্ৰদৰ্শন কৰি।<br>এই বিষ্কৃতি<br>আনুষ্ঠানৰ ক্ষেত্ৰ ক্ষেত্ৰ কৰিব                              | in to<br>Habilan Habilan di grapostrati pi S<br>Habilan Habilan di grapostrati di sa   | Three 1833   \$36.00 (25.2)  |
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# **ELEVATION CERTIFICATE**, page 2

FEMA Form 086-0-33 (7/12)

| IMPORTANT: In these spaces, copy the corresponding  | ng information from Section A.  | FOR INSURANCE COMPANY USE   |
|---|---|---|
| Building Street Address (including Apt., Unit, Suite, ar 3834 WHITEHEAD BOULEVARD                           |   | Policy Number:  |
| City<br>PANAMA CITY   | State ZIP Code<br>FL 32404  | Company NAIC Number:  |
|   | YOR, ENGINEER, OR ARCHITECT CER   |   |
| Copy both sides of this Elevation Certificate for (1) co  |   |   |
| Comments THE EQUIPMENT SERVICING THE  | BUILDING AS SHOWN IN ITEM C2.e  | IS THE TOP OF THE AIR COMPRESSOR PAD.   |
| A M   |   |   |
| Signature   | Date 02/13/20   | 13  |
| SECTION &- BUILDING ELEVATION INFO  | RMATION (SURVEY NOT REQUIRED)   | FOR ZONE AO AND ZONE A (WITHOUT BFE)  |
| For Items E1-E4, use natural grade, if available. Chec  | k the measurement used. In Puerto Rico only   |   |
| E1. Provide elevation information for the following and<br>grade (HAG) and the lowest adjacent grade (LAG). | check the appropriate boxes to show whether   | er the elevation is above or below the highest adjacent   |
| a) Top of bottom floor (including basement, crawls  | pace, or enclosure) is  | ☐ feet ☐ meters ☐ above or ☐ below the HAG.   |
| b) Top of bottom floor (including basement, crawls  |   | ☐ feet ☐ meters ☐ above or ☐ below the LAG.   |
| E2. For Building Diagrams 6–9 with permanent flood of   |   |   |
| the next higher floor (elevation C2.b in the diagram<br>E3. Attached garage (top of slab) is                | ns) of the building is  | ☐ feet ☐ meters ☐ above or ☐ below the HAG. ☐ feet ☐ meters ☐ above or ☐ below the HAG.   |
| E4. Top of platform of machinery and/or equipment se  | ervicing the building is  | ☐ feet ☐ meters ☐ above or ☐ below the HAG.   |
| F5. Zone AO only: If no flood depth number is available   | e, is the top of the bottom floor elevated in a   | coordance with the community's floodplain management  |
| ordinance? ☐ Yes ☐ No ☐ Unknown. The lo   | ocal official must certify this information in Se   | ection G.   |
|   | RTY OWNER (OR OWNER'S REPRESE   |   |
| The property owner or owner's authorized representat<br>Zone AO must sign here. The statements in Sections  | ive who completes Sections A, B, and E for Zo<br>A, B, and E are correct to the best of my know | one A (without a FEMA-issued or community-issued BFE) or wledge.  |
| Property Owner or Owner's Authorized Representative   |   |   |
| Address   | City  | State ZIP Code  |
| Signature   | Date  | Telephone   |
| Comments  |   |   |
|   |   | ☐ Check here if attachments.  |
| CEOTI   | ON G - COMMUNITY INFORMATION (  |   |
|   | to administer the community's floodulain mana   | gement ordinance can complete Sections A. B. C (or E), and  |
| G of this Elevation Certificate. Complete the applicable  | item(s) and sign below. Check the measureme   | sit used in items do-dio. In racito mod emy, enter meterer  |
|   | - they desumentation that has been signed   | and sealed by a licensed surveyor, engineer, or architect of the elevation data in the Comments area below.)  |
| who is authorized by law to certify elevation G2.   A community official completed Section E for            | information. (indicate the source and date t  | THE CICYCLOT GALL IT THE COMMISSION AND AND AND AND AND AND AND AND AND AN  |
| G3. The following information (Items G4-G9) is  | provided for community floodplain managem   | ent purposes.   |
| G4. Permit Number G5. D   |   | Date Certificate Of Compliance/Occupancy Issued   |
| G7. This permit has been issued for:  | struction Substantial Improvement   |   |
| G8. Elevation of as-built lowest floor (including base  | ment) of the building:  | ☐ feet ☐ meters Datum   |
| G9. BFE or (in Zone AO) depth of flooding at the buil   | ding site:  | ☐ feet ☐ meters Datum   |
| G10.Community's design flood elevation:   |   | ☐ feet ☐ meters Datum   |
| Local Official's Name   | Title   |   |
| Community Name  | Telephone   |   |
| Signature   | Date  | , in the second |
|   |   |   |
| Comments  |   |   |
| Comments  |   |   |
| Comments  OK For E  | D8. 2/14/12   | ☐ Check here if attachments.  |

### **ELEVATION CERTIFICATE**, page 3

### **BUILDING PHOTOGRAPHS**

12-05-034 EL 1464/72

See Instructions for Item A6.

| IMPORTANT: In these spaces, copy the                                  | FOR INSURANCE COMPANY USE                                |                      |  |
|---|--|----------------------|--|
| Building Street Address (including Apt., L<br>3834 WHITEHEAD BOULEVAF | Init, Suite, and/or Bldg. No.) or P.O. Route and Box No. | Policy Number:       |  |
| City<br>PANAMA CITY   | State ZIP Code<br>FL 32404                               | Company NAIC Number: |  |

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.





REAR VIEW



previous editions.

### ELEVATION CERTIFICATE, page 4 12-05-034EL 1464/72

### **BUILDING PHOTOGRAPHS**

Continuation Page

IMPORTANT: In these spaces, copy the corresponding information from Section A.

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.

3834 WHITEHEAD BOULEVARD

City State ZIP Code PANAMA CITY FL 32404

Company NAIC Number:

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8.

RIGHT SIDE VIEW



LEFT SIDE VIEW

