BB12-0925

U.S. DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY National Flood Insurance Program

# **ELEVATION CERTIFICATE**

IMPORTANT: Follow the instructions on pages 1-9.

OMB No. 1660-0008 Expiration Date: July 31, 2015

| 12-06-047 EL SE   | CTION A - PI   | ROPERTY INF                          | ORMATI                 | ON  | FOF                                   | RINSURANCE           | COMPANY USE                             |
|---|--|--------------------------------------|------------------------|---|---------------------------------------|----------------------|---|
| School  |  |                                      |                        | cy Number:  |                                       |                      |   |
| A2. Building Street Address (including Apt., Unit, Suite, a 4053 BROOK STONE DRIVE  | and/or Bldg. No.   | ) or PO. Route a                     | nd Box No              | о.  |                                       | pany NAIC Num        |   |
| City PANAMA CITY  | ALTER PERSONNEL PROPERTY AND | State                                |                        |   | ZIP (                                 | ode 32405            |   |
| A3. Property Description (Lot and Block Numbers, Tax Pa<br>LOT 35, PLANTATION PARK  | 11528-5  | 50-035                               |                        |   |                                       |                      |   |
| <ul> <li>A4. Building Use (e.g., Residential, Non-Residential, Add</li> <li>A5. Latitude/Longitude: Lat. 30° 13' 17.6" N</li> <li>A6. Attach at least 2 photographs of the building if the C</li> <li>A7. Building Diagram Number 1A</li> </ul> | Long. <u>O</u>   | 85° 36' 30.2" V                      |                        |   | al Datu                               | m: NAD 1             | 927 NAD 1983                            |
| A8. For a building with a crawlspace or enclosure(s):   | 0  |                                      |                        | ouilding with an  |                                       |                      | 100                                     |
| <ul> <li>a) Square footage of crawlspace or enclosure(s)</li> <li>b) No. of permanent flood openings in the crawlspa<br/>enclosure(s) within 1.0 foot above adjacent grade</li> </ul>   | . 0  | sq ft                                | b) Nu                  | uare footage of<br>imber of perman<br>thin 1.0 foot abo | ent flo                               | od openings i        | 400 sq ft the attached garage           |
| c) Total net area of flood openings in A8.b d) Engineered flood openings? ☐ Yes ☒ No  | 0  | sq in                                | c) Tot                 | tal net area of flo<br>gineered flood o                 | ood op                                | enings in A9.        | 0 sq in                                 |
| SECTION B - FL  | OOD INSURA   | NCE RATE MA                          | P (FIRM                | M) INFORMAT   | ION                                   |                      |   |
| B1. NFIP Community Name & Community Number  |  | . County Name                        |                        |   |                                       | B3                   | . State<br>ORIDA                        |
| BAY COUNTY 120004  B4. Map/Panel Number B5. Suffix B6. FIRM Inc.  |  | . FIRM Panel Eff<br>Revised Date     | ective/                | B8. Flood Zone  | e(s)                                  | B9. Base Floo        | od Elevation(s) (Zone pase flood depth) |
| 12005C0351 H 06/02/<br>B10. Indicate the source of the Base Flood Elevation (BFE  | F-10-10-10-10-10-10-10-10-10-10-10-10-10-                        | 06/02/200                            |                        | A   |                                       |                      | 41'                                     |
| B12. Is the building located in a Coastal Barrier Resource  Designation Date: n/a / /   SECTION C - BUIL  | CBRS C   | PA                                   |                        |   |                                       | Yes No               |   |
| C1. Building elevations are based on: Construct *A new Elevation Certificate will be required when co   | tion Drawings*   | Building                             | Under Co               | onstruction*  | X.                                    | inished Cons         | truction                                |
| C2. Elevations – Zones A1–A30, AE, AH, A (with BFE), VE C2.a–h below according to the building diagram spe  | V1-V30. V (wit   | h BFE), AR, AR/A<br>. In Puerto Rico | , AR/AE,<br>only, ente | er meters.  | /AH, A                                | R/AO. Comple         | ete Items                               |
| Indicate elevation datum used for the elevations in i   | tems a) through  | h) below. N                          |                        |   | 8 🗆                                   | Other/Source         | : <u></u>                               |
| Datum used for building elevations must be the sam  | ne as that used  |                                      |                        | Check the   | meas                                  | urement used         |   |
| a) Top of bottom floor (including basement, crawlspa  | ace, or enclosur   | 0 1100.7                             | 4.8                    | ⊠ fe  |                                       | meters               |   |
| b) Top of the next higher floor   |  | <u>N/</u><br>N/                      |                        | 🖂 fe  |                                       | meters               |   |
| c) Bottom of the lowest horizontal structural member (V Zones only  |  |                                      | 4 3                    |   |                                       | ☐ meters<br>☐ meters |   |
| <ul> <li>d) Attached garage (top of slab)</li> <li>e) Lowest elevation of machinery or equipment serv<br/>(Describe type of equipment and location in Com</li> </ul>  | ricing the buildin   |                                      | 4 . 5                  | \( \times \)  |                                       | meters               |   |
| f) Lowest adjacent (finished) grade next to building  |  | 4                                    | 4.0                    | 🖂 fe  | eet                                   | ☐ meters             |   |
| g) Highest adjacent (finished) grade next to building (HAG)   |  |                                      | 4.2                    | 🗵 fe  | eet                                   | meters meters        |   |
| <ul> <li>h) Lowest adjacent grade at lowest elevation of dec<br/>structural support</li> </ul>  |  | uding4                               | 4.1                    | 🗵 f   | eet                                   | ☐ meters             |   |
| SECTION D - SU  | RVEYOR, ENG  | INEER, OR A                          | CHITE                  | CT CERTIFICA  | TION                                  |                      |   |
| This certification is to be signed and sealed by a land sur-<br>information. I certify that the information on this Certificate<br>I understand that any false statement may be punishable b  | represents my l  | best efforts to int                  | erbret the             | e data avallable.                                       | evation                               | PSM                  | #3774                                   |
| <ul> <li>Check here if comments are provided on back of form.</li> <li>Check here if attachments.</li> </ul>  | Were latitu  | de and longitude<br>and surveyor?    | in Section Yes         | on A provided by  | а                                     | LE #                 | DI MO7 0                                |
| Certifier's Name WILLIAM T. BUTLER  |  |                                      | License N<br>3774      | lumber  |                                       |                      | MAN A                                   |
| Title<br>PRESIDENT  | Company N<br>BUTLER  | Name<br>R AND ASSOC                  | IATES (                | OF PENSACO  | LA IN                                 | c. ///               | AEDA                                    |
| Address   | City   |                                      | State<br>FL            | ZIP Cod<br>32514  | e                                     | HILL                 | iam T. Butler                           |
| 2420 EAST OLIVE ROAD SUITE A<br>Signature   | PÉNSA0<br>Date<br>03/27/20                                       |                                      | Telephone<br>(850) 47  |   | · · · · · · · · · · · · · · · · · · · |                      | /2013                                   |

महामान्यस्थात्रस्य । इत्यापन् साम् विभागत्रा वात्रस्य । का ereakalo arelingue

<u>ารักษาสหันเกิด ของอยู่เกาะเลย สมาชิติดัด</u> les apriles de la constante de the state of the section of the sect The said officer is by imposed to be beginning on your of soften. Wate Lettings and Magnitude of Entirety Appendice in the er. The are any paper september may be parseadly a by the oriental from a compact to the section of their Section is a control of the control er est est table. ं हिन्दें है कि हिन्दे में देश कि है है कि है जो है है जो कि को मान के मान की मान की मानिक कि माने हैं कि है ह the compared of the control of the c TO Comment 53,000 ा कर्नावहर जिस<mark>्तामको सुन्ति</mark> स्वार्थिक होती कर्नाक छ। । इस छान्। स्वार्थिक स्वार्थिक स्वार्थिक स्वार्थिक स्वार्थिक ર્વા તો જ્યાર કરાવા છે. તેના સૌથી તેમાં જેમાર મામણ કરો છે. તે કુમામાં મહિલ્લો છે. તેમ જાણે, સાજ<mark>ાં મા</mark>મણ તેમ દાખ દામાં તેના કે તે દામાં મામણ તે મામણ હતા હતા કુમાં તેના છે. Thurst. F 1.44 Commission for the second of the second 多数。《节题·》: त्र । **प्रदेशकोत्री** क्षेत्र विक्रिकेत्रकोत्रकार्यास्य विक्रियोत्तरम् अ<mark>वस्ति</mark>त्वे । । हुन्यस्थे ५० १० क्षेत्र होत्राम् वेद्याचना पृष्टेल प्रमुख्य हो सुन्दरः **在1487**。 को लिंक हो विवेदिको भिक्षान है। अने प्रावाद विवेदिक हो। यह विश्वासको की वार्त्य कर हो तह अने निर्देश के हैं है 25 Ejergar To all this ten an exercise in the sign ત્ત્વનામાં જે જિલ્લામું કે તે તે તે વાર્તાનો જે જે જાણાવાના જેવા માટે છે. તે છે છે છે છે કે તેમારે જો કે ઉપયોગ es especial descriptions de la completa de la comp La completa de la completa del completa de la completa de la completa del completa de la completa del la completa de la completa del la completa de la completa de la completa del la completa de la completa del la comple एक जीने अभिनेत्रे राष्ट्रको होते अनम - मानाकी होना एको या कर्मनोपाली जो कि में पहें जा के किसी महिला है। उन ह साहत्याचे नियम्बर्गाच्या निवास विवास है है है है अब राज्य है के लिए के लिए के किस के किस के किस कर कि किस के क A non-friendschift of the control of the restaurage was a new control of the production and the control of the The section of countries and Leginda, a legicologi el restion frenchellori incresa requipaci continued final track of the continued मेर राज पर जेमाबार प्रमान हरे है है है है जिसके कि ले कि के पर में कि के कि के मान के के हैं के मान के कि के क े राजारी कर अस्तिकारिक प्रोक्तिको एक रोजा है के किए के मिली के को 💎 🗯 राज्य के के किए The Cost of the Co 300 E-17 - 11-ក្សាក្រាស**ខ ប្រធន្នក៏ ម៉ូខែជ**ាស្តែក រញ្ជៀ CEC TON II - FLOOD II ADMANCE FARE MAP (FRAM) UPONAMINANON FARE MAP (FRAM) The best of the control of the contr at the stage from themselves 🙏 is in त्यान्द्रपतिकेत्त्व । वर्षान्य विकास विकास विकास । हा हा वर्षान्य विकास विकास विकास विकास विकास विकास विकास विकास स्य दिन्तीम् अन्य भावष् वेद्वारावये व्यक्तिस्य विकास स्थापन । सु त्राहारा ်လေတြသုံးသည်တို့ရှိသည်။ မေတိုင်လည်း လို့ရာရသည် သည် လွှားသွန်းမော်များ လူလည်း ရွားကိုမှန်မည်မည့်သို့ သူလို့ရေး ပည်မိနေမိုင်လည်း မည်မင်ကို ကိုညယ်လိုက်တွေ။ မည p) Manager at because of the second of the s ्त्री अनुस्ति ने प्रवासानिक व्याजनी व्याजनी है। લુકો હાલ **લવે** છે. <mark>છેલાં સુક્રમ</mark>િક જ જારા મહાલા છે. The feet of properties for the construction is a contraction to ं देवहीं विवस्ता कर्म स्टेंग्रे The state of the state of the second of the configuration of the state the second of the second secon enskalager und bistorie proling to sing all vibrations for France particles The constitution of the อยาเมื่อ เหมือนที่ยังให้เหมือนยังและเป็นกรุงขึ้น 

# FLEVATION CERTIFICATE, page 2

| ELEVATION CERTIFICATE, page 2   |  |  |   |   |
|---|--|--|---|---|
| IMPORTANT: In these spaces, copy the  |  |  |   | FOR INSURANCE COMPANY USE   |
| Building Street Address (including Apt., L<br>4053 BROOK STONE DRIVE  |  |  |   | Policy Number:  |
| City<br>PANAMA CITY   | State<br>FL  | ZIP Code<br>32405  |   | Company NAIC Number:  |
| 12-06-047 EL SECTION I  | ) – SURVEYOR, ENGINEER, OR   | ARCHITECT CE   | RTIFICATION (C  | CONTINUED)  |
| Copy both sides of this Elevation Certific  |  |  |   |   |
| Comments THE EQUIPMENT SERV   | VICING THE BUILDING AS SHOW  | WN IN ITEM C2.6  | IS THE TOP C  | OF THE AIR COMPRESSOR PAD.  |
| Signature   |  | Date 03/27/2   | 013   |   |
| SECTION E - BUILDING ELEVA  | ATION INFORMATION (SURVEY  | NOT REQUIRED   | FOR ZONE AC   | AND ZONE A (WITHOUT BFE)  |
| For Zones AO and A (without BFE), compl<br>For Items E1–E4, use natural grade, if av<br>E1. Provide elevation information for the<br>grade (HAG) and the lowest adjacent<br>a) Top of bottom floor (including base<br>b) Top of bottom floor (including base<br>E2. For Building Diagrams 6–9 with perm<br>the next higher floor (elevation C2.b i<br>E3. Attached garage (top of slab) is<br>E4. Top of platform of machinery and/or<br>E5. Zone AO only: If no flood depth numb | ailable. Check the measurement used following and check the appropriate by grade (LAG).  Imment, crawlspace, or enclosure) is ament, crawlspace, or enclosure) is anent flood openings provided in Section the diagrams) of the building is equipment servicing the building is per is available, is the top of the botto  | i. In Puerto Rico on oxes to show wheth  | ly, enter meters. her the elevation is feet met feet met or 9 (see pages 8 feet met feet met feet met | ers   above or   below the HAG. ers   above or   below the HAG. ers   above or   below the LAG9 of Instructions), ers   above or   below the HAG. ers   above or   below the HAG. ers   above or   below the HAG. |
|   | known. The local official must certify t   |  |   | 7151047101  |
|   | - PROPERTY OWNER (OR OW  |  |   |   |
| The property owner or owner's authorized Zone AO must sign here. The statements   | in Sections A, B, and E are correct to   | the best of my kn  | owledge.  | PENIA-ISSUED OF COMMUNICASSUED DE CA  |
| Property Owner or Owner's Authorized Re   | presentative's Name  |  |   |   |
| Address   |  | City   | St  | tate ZIP Code   |
| Signature   |  | Date   | Te  | elephone  |
| Comments  |  |  |   |   |
|   |  |  |   | ☐ Check here if attachments   |
|   | SECTION G - COMMUNITY  | INFORMATION  | (OPTIONAL)  |   |
| The local official who is authorized by law G of this Elevation Certificate. Complete t G1.   The information in Section C was who is authorized by law to cert G2.  A community official completed G3.  The following information (Items   | he applicable item(s) and sign below. On the staken from other documentation to the state of the | Check the measurent<br>that has been signe<br>the source and date<br>the A (without a FEM<br>floodplain manage | d and sealed by a<br>of the elevation of<br>A-issued or comm<br>ment purposes.                        | G8–G10. In Puerto Rico only, enter mete<br>il licensed surveyor, engineer, or archite<br>data in the Comments area below.)<br>nunity-Issued BFE) or Zone AO.  |
| G4. Permit Number B12-0925  | G5. Date Permit Issued 9-  | 19-12 G6.  | Date Certificate 0  | f Compliance/Occupancy Issued   |
| G7. This permit has been issued for: G8. Elevation of as-built lowest floor (in G9. BFE or (in Zone AO) depth of floodir G10.Community's design flood elevation Local Official's Name   | New Construction Substarcluding basement) of the building:   | tial Improvement   | feet met met  | ers Datum   |
| Community Name  |  | Telephone  |   |   |
| Signature   |  | Date   |   |   |
| Comments  |  |  |   |   |
| Approved for F.   | inal. D.S. 1   | 1/2/13   |   | ☐ Check here if attachment  Replaces all previous edition   |

### **ELEVATION CERTIFICATE**, page 3

#### **BUILDING PHOTOGRAPHS**

12-06-047 EL

See Instructions for Item A6.

| IMPORTANT: In these spaces, copy the                            | FOR INSURANCE COMPANY USE Policy Number: |                      |
|---|--|----------------------|
| Building Street Address (including Apt., 4053 BROOK STONE DRIVE |  |                      |
| City<br>PANAMA CITY   | State ZIP Code<br>FL 32405               | Company NAIC Number: |

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.

FRONT VIEW



REAR VIEW



## **ELEVATION CERTIFICATE**, page 4

#### **BUILDING PHOTOGRAPHS**

12-06-047 EL

Continuation Page

| IMPORTANT: In these spaces, copy the corresponding information from Section A.  Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.  4053 BROOK STONE DRIVE |    |       | FOR INSURANCE COMPANY USE Policy Number: |  |
|---|----|-------|--|--|
|   |    |       |  |  |
| PANAMA CITY   | FL | 32405 |  |  |

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8.





LEFT SIDE VIEW

