### U.S. DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency National Flood Insurance Program

OMB No. 1660-0008 Expiration Date: November 30, 2022

# **ELEVATION CERTIFICATE**

Important: Follow the instructions on pages 1-9.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

| SECTION A – PROPERTY INFORMATION  |  |                           |            |                                   | FOR INSUF              | RANCE COMPANY USE                 |                                     |
|---|--|---------------------------|------------|-----------------------------------|------------------------|-----------------------------------|-------------------------------------|
| A1. Building Owner's Name Policy Number:  |  |                           |            |                                   |                        | ber:                              |                                     |
| PETER UPTON   |  |                           |            |                                   |                        |                                   |                                     |
| A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Company NAIC Number:  |  |                           |            |                                   |                        | IAIC Number:                      |                                     |
| 2614 MOUND AVE  |  |                           |            |                                   |                        |                                   |                                     |
| · .   | City State ZIP Code                                  |                           |            |                                   |                        |                                   |                                     |
|   | PANAMA CITY Florida 32405                            |                           |            |                                   |                        |                                   |                                     |
| A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) PARCEL ID: 27241-050-000, BAY COUNTY PROPERTY APPRAISER, FLORIDA |  |                           |            |                                   |                        |                                   |                                     |
| A4. Building Use (  | e.g., Resider  | ntial, Non-Residential,   | Addition,  | , Accessory,                      | etc.) <u>RESIDENTI</u> | AL                                |                                     |
| A5. Latitude/Longi  | tude: Lat. <u>:</u>                                  | 30° 11' 46.61" N          | Long. g    | <u>5° 42' 49.11"</u>              | W Horizontal           | Datum: 🗋 NAD 1                    | 1927 🔀 NAD 1983                     |
| A6. Attach at least   | 2 photograp  | hs of the building if the | e Certific | ate is being u                    | used to obtain flood   | insurance.                        |                                     |
| A7. Building Diagra   | am Number  | 5                         |            |                                   |                        |                                   |                                     |
| A8. For a building  | with a crawls  | pace or enclosure(s):     |            |                                   |                        |                                   |                                     |
| a) Square foo   | tage of craw   | space or enclosure(s)     |            |                                   | N/A sq ft              |                                   |                                     |
| b) Number of p  | ermanent fl  | ood openings in the cr    | awlspace   | e or enclosure                    | e(s) within 1.0 foot   | above adjacent gra                | ade <sub>N/A</sub>                  |
| c) Total net ar   | ea of flood o  | penings in A8.b           |            | N/A sqin                          | 1                      |                                   |                                     |
| d) Engineered   | flood openia   | ngs? 🗌 Yes 🕱 N            | No         |                                   |                        |                                   |                                     |
| A9. For a building v  | vith an attacl                                       | ned garage:               |            |                                   |                        |                                   |                                     |
| a) Square foot  | age of attacl  | ned garage                |            | N/A sq ft                         |                        |                                   |                                     |
| b) Number of p  | ermanent fl  | ood openings in the at    | tached g   | arage within                      | 1.0 foot above adja    | acent grade N/A                   |                                     |
| c) Total net an   | ea of flood o  | oenings in A9.b           |            | /<br>N/A sq                       | in                     |                                   | *******                             |
| d) Engineered   | flood openir   | gs? ∐Yes 🕱 N              | lo         |                                   |                        |                                   |                                     |
|   |  |                           |            |                                   |                        |                                   |                                     |
|   | SI   | ECTION B - FLOOD          | INSURA     | NCE RATE                          | MAP (FIRM) INF         | ORMATION                          |                                     |
| B1. NFIP Commun   | ity Name & 0   | Community Number          |            | B2. County                        | Name                   |                                   | B3. State                           |
| BAY COUNTY UN   | BAY COUNTY UNINCORPORATED AREAS - 120004 BAY Florida |                           |            |                                   |                        | Florida                           |                                     |
| B4. Map/Panel<br>Number   | B5. Suffix   | B6. FIRM Index<br>Date    | Effe       | RM Panel<br>ective/<br>vised Date | B8. Flood<br>Zone(s)   | B9. Base Flood E<br>(Zone AO, use | llevation(s)<br>e Base Flood Depth) |
| 12005C 0329   | н  | 06/02/2009                | 06/02/     | 2009                              | AE                     | 8.0 FEET                          |                                     |
| B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9:   |  |                           |            |                                   |                        |                                   |                                     |
| ☐ FIS Profile ☑ FIRM ☐ Community Determined ☐ Other/Source:   |  |                           |            |                                   |                        |                                   |                                     |
| B11. Indicate elevation datum used for BFE in Item B9: NGVD 1929 NAVD 1988 Other/Source:  |  |                           |            |                                   |                        |                                   |                                     |
| B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? 🔲 Yes 🔀 No                                  |  |                           |            |                                   |                        |                                   |                                     |
| Designation Date: CBRS DPA  |  |                           |            |                                   |                        |                                   |                                     |
|   |  |                           |            |                                   |                        |                                   |                                     |
|   |  |                           |            |                                   |                        |                                   |                                     |

### **ELEVATION CERTIFICATE**

OMB No. 1660-0008 Expiration Date: November 30, 2022

|   | IMPORTANT: In these spaces, copy the corresponding information from Section A.  |  |  |                                       |  |  |
|---|---|--|--|---------------------------------------|--|--|
| Building Street Address (including Apt., Unit, Suite, and/or  | Policy Number:  |  |  |                                       |  |  |
| 2614 MOUND AVE  |   |  |  |                                       |  |  |
| City  | te ZIP  | Code   | Company NAIC Number  |                                       |  |  |
| PANAMA CITY Fig   | orida 324   | 105  |  |                                       |  |  |
| SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)  |   |  |  |                                       |  |  |
| C1. Building elevations are based on:   Construction  | on Drawings* Buil   | ding Under Constru   | uction*  Finished Construc   | tion                                  |  |  |
| *A new Elevation Certificate will be required when construction of the building is complete.  |   |  |  |                                       |  |  |
| C2. Elevations – Zones A1–A30, AE, AH, A (with BFE), VE, V1–V30, V (with BFE), AR, AR/A, AR/AE, AR/A1–A30, AR/AH, AR/AO. Complete Items C2.a–h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters.   |   |  |  |                                       |  |  |
| Benchmark Utilized: TOPNET LIVE - RTK+ SOUTHEAST Vertical Datum: NAVD 1988  |   |  |  |                                       |  |  |
| Indicate elevation datum used for the elevations in i   | tems a) through h) belo   | w.   |  |                                       |  |  |
| ☐ NGVD 1929 🙀 NAVD 1988 ☐ Other/  | Source:   |  |  |                                       |  |  |
| Datum used for building elevations must be the same   | ne as that used for the E   | BFE.   | 0  |                                       |  |  |
|   |   | × .  | Check the measurement us   | sea.                                  |  |  |
| <ul> <li>Top of bottom floor (including basement, crawlsp</li> </ul>  | pace, or enclosure floor,   | )  | 12.41 x feet meters  |                                       |  |  |
| <ul> <li>b) Top of the next higher floor</li> </ul>   |   |  | N/A lfeet meters   |                                       |  |  |
| c) Bottom of the lowest horizontal structural member  | er (V Zones only)   |  | N/A feet meters  |                                       |  |  |
| d) Attached garage (top of slab)  |   | ·  | N/A feet meters  |                                       |  |  |
| <ul> <li>e) Lowest elevation of machinery or equipment ser<br/>(Describe type of equipment and location in Con</li> </ul>   | vicing the building nments)   |  | 12.40 x feet meters  |                                       |  |  |
| f) Lowest adjacent (finished) grade next to building  | (LAG)   | 2  | 5.2 x feet meters  |                                       |  |  |
| g) Highest adjacent (finished) grade next to building   |   |  | 9.0 🔀 feet 🗌 meters  |                                       |  |  |
| h) Lowest adjacent grade at lowest elevation of dec   |   | *  |  |                                       |  |  |
|   |   |  |  |                                       |  |  |
| SECTION D – SURVEYOR  |   |  |  |                                       |  |  |
| This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001. |   |  |  |                                       |  |  |
|   | Were latitude and longitude in Section A provided by a licensed land surveyor?  Yes X No Check here if attachments.       |  |  |                                       |  |  |
|   | censed land surveyor?   | □ Yes ເ▲ No  | Check here if attachmen  | nts.                                  |  |  |
|   | censed land surveyor?  License Number   | LI Yes LA No   | Check here if attachmen  | nts.                                  |  |  |
| Were latitude and longitude in Section A provided by a li   |   | Yes LA No  | Check here if attachment   | nts.                                  |  |  |
| Were latitude and longitude in Section A provided by a li<br>Certifier's Name   | License Number  | Li Yes La No   | Check here if attachmen  |                                       |  |  |
| Were latitude and longitude in Section A provided by a li Certifier's Name CURTIS C HAMPTON Title CIVIL ENGINEER  | License Number  | Li Yes La No   | Check here if attachment   |                                       |  |  |
| Were latitude and longitude in Section A provided by a li Certifier's Name CURTIS C HAMPTON Title CIVIL ENGINEER Company Name   | License Number  | Li Yes La No   | Check here if attachment of the control of the cont |                                       |  |  |
| Were latitude and longitude in Section A provided by a li Certifier's Name CURTIS C HAMPTON Title CIVIL ENGINEER Company Name COBALT ENGINEERING & INSPECTIONS - FL, LLC  | License Number  | Li Yes La No   | Check here if attachment of the control of the cont |                                       |  |  |
| Were latitude and longitude in Section A provided by a li Certifier's Name CURTIS C HAMPTON Title CIVIL ENGINEER Company Name COBALT ENGINEERING & INSPECTIONS - FL, LLC Address  | License Number  | Li Yes La No   | No. 86188  * STATE OF  | nts.                                  |  |  |
| Were latitude and longitude in Section A provided by a li Certifier's Name CURTIS C HAMPTON Title CIVIL ENGINEER Company Name COBALT ENGINEERING & INSPECTIONS - FL, LLC Address 515 EAST PARK AVENUE 2ND FLOOR   | License Number<br>86188   |  | No. 86188  STATE OF  Curtis Opening signed D   |                                       |  |  |
| Were latitude and longitude in Section A provided by a li Certifier's Name CURTIS C HAMPTON Title CIVIL ENGINEER Company Name COBALT ENGINEERING & INSPECTIONS - FL, LLC Address 515 EAST PARK AVENUE 2ND FLOOR City  | License Number<br>86188   | ZIP Code   | No. 86188  * STATE OF  Curtis Optially signed D  Hampt blands ONAL Extension  2023 6 55  |                                       |  |  |
| Were latitude and longitude in Section A provided by a li Certifier's Name CURTIS C HAMPTON Title CIVIL ENGINEER Company Name COBALT ENGINEERING & INSPECTIONS - FL, LLC Address 515 EAST PARK AVENUE 2ND FLOOR   | License Number<br>86188   |  | No. 86188  STATE OF  Curtis Opening signed D   |                                       |  |  |
| Were latitude and longitude in Section A provided by a li Certifier's Name CURTIS C HAMPTON Title CIVIL ENGINEER Company Name COBALT ENGINEERING & INSPECTIONS - FL, LLC Address 515 EAST PARK AVENUE 2ND FLOOR City  | License Number<br>86188   | ZIP Code   | No. 86188  * STATE OF  Curtis Optially signed D  Hampt blands ONAL Extension  2023 6 55  |                                       |  |  |
| Were latitude and longitude in Section A provided by a li Certifier's Name CURTIS C HAMPTON Title CIVIL ENGINEER Company Name COBALT ENGINEERING & INSPECTIONS - FL, LLC Address 515 EAST PARK AVENUE 2ND FLOOR City TALLAHASSEE  | State Florida Date 06/22/2023   | ZIP Code<br>32301<br>Telephone<br>(409) 354-5925   | No. 86188  * No. 86188  * STATE OF  Curtis Optially signed D  Hampt Jafer 2023.06.22  2023.06.22  15:29:33-05'00'  Ext.  | * * * * * * * * * * * * * * * * * * * |  |  |
| Were latitude and longitude in Section A provided by a li Certifier's Name CURTIS C HAMPTON Title CIVIL ENGINEER Company Name COBALT ENGINEERING & INSPECTIONS - FL, LLC Address 515 EAST PARK AVENUE 2ND FLOOR City TALLAHASSEE Signature  | State Florida Date 06/22/2023 ents for (1) community of   | ZIP Code<br>32301<br>Telephone<br>(409) 354-5925   | No. 86188  * No. 86188  * STATE OF  Curtis Optially signed D  Hampt Jafer 2023.06.22  2023.06.22  15:29:33-05'00'  Ext.  | * * * * * * * * * * * * * * * * * * * |  |  |
| Were latitude and longitude in Section A provided by a li  Certifier's Name CURTIS C HAMPTON  Title CIVIL ENGINEER  Company Name COBALT ENGINEERING & INSPECTIONS - FL, LLC  Address 515 EAST PARK AVENUE 2ND FLOOR  City TALLAHASSEE  Signature  Copy all pages of this Elevation Certificate and all attachments  | State Florida Date 06/22/2023 ents for (1) community of r C2(e), if applicable) MOUND AVE IN FROM VE) VE BFE(100-YR); SEC | ZIP Code 32301 Telephone (409) 354-5925 fficial, (2) insurance and the second s | No. 86188  STATE OF  Curtis Over 10 Annual Service Con 15:29:33-05:00'  Ext.  Description of the control of the | * * * * * * * * * * * * * * * * * * * |  |  |

## **ELEVATION CERTIFICATE**

OMB No. 1660-0008 Expiration Date: November 30, 2022

| IMPORTANT: In these spaces, copy the corresponding information from Section A.  |   |  |   | FOR INSURANCE COMPANY USE |  |
|---|---|--|---|---------------------------|--|
| Build   | Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.  Policy Number: |  |   |                           |  |
| 261   | MOUND AVE   |  |   |                           |  |
| City  |   | State                                  | ZIP Code  |                           | Company NAIC Number  |
| PAN   | AMA CITY  | Florida                                | 32405   |                           |  |
| SECTION E – BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)   |   |  |   |                           |  |
| comp  | Cones AO and A (without BFE), complete Items Elete Sections A, B,and C. For Items E1–E4, use meters.              | E1-E5. If the Cer<br>natural grade, if | tificate is intended to<br>available. Check the | support a<br>measure      | LOMA or LOMR-F request,<br>ment used. In Puerto Rico only,           |
| E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG). |   |  |   |                           |  |
|   | <ul> <li>Top of bottom floor (including basement,<br/>crawlspace, or enclosure) is</li> </ul>                     |  | feet  | meter                     | s above or below the HAG.  |
| ;   | <ul> <li>Top of bottom floor (including basement,<br/>crawlspace, or enclosure) is</li> </ul>                     |  | feet  | meter                     | rs above or below the LAG.   |
|   | For Building Diagrams 6–9 with permanent flood<br>the next higher floor (elevation C2.b in                        | openings provid                        | ed in Section A Item                            | s 8 and/or                | 9 (see pages 1–2 of Instructions),                                   |
|   | he diagrams) of the building is   |  | feet  | meter meter               | s above or below the HAG.  |
| E3.   | Attached garage (top of slab) is  |  | feet  | meter                     | rs above or below the HAG.   |
| E4.   | Top of platform of machinery and/or equipment servicing the building is   |  |   | meter                     | rs above or below the HAG.   |
| E5.   | Zone AO only: If no flood depth number is availa<br>floodplain management ordinance?                              | ble, is the top of<br>☐ No ☐ Unk       | the bottom floor elev<br>nown. The local off    | ated in ac                | cordance with the community's certify this information in Section G. |
|   | SECTION F - PROPERTY OV   | WNER (OR OWN                           | IER'S REPRESENT                                 | ATIVE) CE                 | ERTIFICATION   |
| The p   | property owner or owner's authorized representa<br>nunity-issued BFE) or Zone AO must sign here.                  | itive who comple                       | tes Sections A, B, ar<br>in Sections A, B, and  | nd E for Zo               | one A (without a FEMA-issued or rect to the best of my knowledge.    |
|   | erty Owner or Owner's Authorized Representativ  |  |   |                           |  |
| riop  | erty Owner of Owner's Authorized Representativ  | es Name                                |   |                           |  |
| Addr  | ess   |  | City  | Sta                       | ate ZIP Code   |
| Sign  | ature   |  | Date  | Те                        | lephone  |
| Comments  |   |  |   |                           |  |
|   |   |  |   |                           |  |
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|   |   |  |   |                           |  |
|   |   |  |   |                           | Check here if attachments.   |

### **ELEVATION CERTIFICATE**

OMB No. 1660-0008 Expiration Date: November 30, 2022

| IMPORTANT: In these spaces, copy the corre   | FOR INSURANCE COMPANY USE                      |   |  |  |  |
|--|--|---|--|--|--|
| Building Street Address (including Apt., Unit, Su  | No. Policy Number:                             |   |  |  |  |
| 2614 MOUND AVE   |  |   |  |  |  |
| City   | State ZIP Code                                 | Company NAIC Number                                 |  |  |  |
| PANAMA CITY  | Florida 32405                                  |   |  |  |  |
| SECTION G - COMMUNITY INFORMATION (OPTIONAL)   |  |   |  |  |  |
| The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8–G10. In Puerto Rico only, enter meters. |  |   |  |  |  |
| G1. The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)                                   |  |   |  |  |  |
| G2. A community official completed Section Zone AO.  | on E for a building located in Zone A (without | a FEMA-issued or community-issued BFE)              |  |  |  |
| G3. The following information (Items G4–   | G10) is provided for community floodplain ma   | anagement purposes.                                 |  |  |  |
| G4. Permit Number  | G5. Date Permit Issued                         | G6. Date Certificate of Compliance/Occupancy Issued |  |  |  |
| RB22-01825   | 8-08-22  | Compliance/Occupancy Issued                         |  |  |  |
| G7. This permit has been issued for:   | New Construction  Substantial Improven         | pent  |  |  |  |
| G8. Elevation of as-built lowest floor (including of the building:   | g basement)                                    | feet meters Datum                                   |  |  |  |
| G9. BFE or (in Zone AO) depth of flooding at t   | he building site:                              | feet meters Datum                                   |  |  |  |
| G10. Community's design flood elevation:   |  | feet meters Datum                                   |  |  |  |
| Local Official's Name  | Title Plan                                     | 208   |  |  |  |
| Community Name   | Telephone 850.                                 | 248-825V  |  |  |  |
| Signature  | Date   |   |  |  |  |
| Dope on devent   |  | .23   |  |  |  |
| Comments (including type of equipment and loc  | cation, per C2(e), if applicable)              |   |  |  |  |
| FEC of for Amel and CD.  |  |   |  |  |  |
| ☐ Check here if attachments.   |  |   |  |  |  |

#### **BUILDING PHOTOGRAPHS**

#### **ELEVATION CERTIFICATE**

See Instructions for Item A6.

OMB No. 1660-0008

Expiration Date: November 30, 2022

| IMPORTANT: In these spaces, cop      | FOR INSURANCE COMPANY USE |          |                     |
|--------------------------------------|---------------------------|----------|---------------------|
| Building Street Address (including A | Policy Number:            |          |                     |
| 2614 MOUND AVE                       |                           |          |                     |
| City                                 | State                     | ZIP Code | Company NAIC Number |
| PANAMA CITY                          | Florida                   | 32405    |                     |

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.



Photo One

Photo One Caption FRONT (06/22/2023)



Photo Two

Photo Two Caption RIGHT (06/22/2023)

#### **BUILDING PHOTOGRAPHS**

### **ELEVATION CERTIFICATE**

Continuation Page

OMB No. 1660-0008 Expiration Date: November 30, 2022

| IMPORTANT: In these spaces, co     | FOR INSURANCE COMPANY USE |          |                     |  |  |
|------------------------------------|---------------------------|----------|---------------------|--|--|
| Building Street Address (including | Policy Number:            |          |                     |  |  |
| 2614 MOUND AVE                     |                           |          |                     |  |  |
| City                               | State                     | ZIP Code | Company NAIC Number |  |  |
| PANAMA CITY                        | Florida                   | 32405    |                     |  |  |

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8.



Photo Three

Photo Three Caption REAR (06/22/2023)



Photo Four

Photo Four Caption LEFT (06/22/2023)