# U.S. DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency National Flood Insurance Program

OMB Control No. 1660-0008 Expiration Date: 06/30/2026

# ELEVATION CERTIFICATE IMPORTANT: MUST FOLLOW THE INSTRUCTIONS ON PAGES 9-19

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

| SECTION A - PROPERTY INFORMATION  | FOR INSURANCE COMPANY USE   |  |  |  |  |  |
|---|-----------------------------|--|--|--|--|--|
| A1. Building Owner's Name: Coastal Classic Properties LLC   | Policy Number:              |  |  |  |  |  |
| A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.: 2728 Carol Lane Unit 2736 & 2740                         | . Company NAIC Number:      |  |  |  |  |  |
| City: Panama City State: FL   | ZIP Code: 32405             |  |  |  |  |  |
| A3. Property Description (e.g., Lot and Block Numbers or Legal Description) and/or Tax Parcel Numbers 2006-000  | mber:                       |  |  |  |  |  |
| A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.): Residential   |                             |  |  |  |  |  |
| A5. Latitude/Longitude: Lat. N030°11'54.085 Long. W085°37'55.90 Horizontal Datum:   | IAD 1927 ⊠NAD 1983 ∐WGS 84  |  |  |  |  |  |
| A6. Attach at least two and when possible four clear photographs (one for each side) of the building  | g (see Form pages 7 and 8). |  |  |  |  |  |
| A7. Building Diagram Number:1B  |                             |  |  |  |  |  |
| A8. For a building with a crawlspace or enclosure(s):   |                             |  |  |  |  |  |
| a) Square footage of crawlspace or enclosure(s): 0.00 sq. ft.   |                             |  |  |  |  |  |
| b) Is there at least one permanent flood opening on two different sides of each enclosed area?  | ' ☐ Yes ⊠ No ☐ N/A          |  |  |  |  |  |
| c) Enter number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot Non-engineered flood openings:0 Engineered flood openings:0       | above adjacent grade:       |  |  |  |  |  |
| d) Total net open area of non-engineered flood openings in A8.c: 0.00 sq. in.   |                             |  |  |  |  |  |
| e) Total rated area of engineered flood openings in A8.c (attach documentation – see Instruction  | ons): 0.00 sq. ft.          |  |  |  |  |  |
| f) Sum of A8.d and A8.e rated area (if applicable – see Instructions): 0.00 sq. ft.   |                             |  |  |  |  |  |
| A9. For a building with an attached garage:   |                             |  |  |  |  |  |
| a) Square footage of attached garage: 0.00 sq. ft.  |                             |  |  |  |  |  |
| b) Is there at least one permanent flood opening on two different sides of the attached garage?   | ? ☐ Yes ☐ No     N/A        |  |  |  |  |  |
| c) Enter number of permanent flood openings in the attached garage within 1.0 foot above adjudent Non-engineered flood openings: 0 Engineered flood openings: 0 | acent grade:                |  |  |  |  |  |
| d) Total net open area of non-engineered flood openings in A9.c: 0.00 sq. in.   |                             |  |  |  |  |  |
| e) Total rated area of engineered flood openings in A9.c (attach documentation – see Instruction  | ons): o.00 sq. ft.          |  |  |  |  |  |
| f) Sum of A9.d and A9.e rated area (if applicable – see Instructions): 0.00 sq. ft.   |                             |  |  |  |  |  |
| SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION   |                             |  |  |  |  |  |
| B1.a. NFIP Community Name: Bay County B1.b. NFIP Community Ide  | ntification Number: 120004  |  |  |  |  |  |
| B2. County Name: Bay County B3. State: FL B4. Map/Panel No.:  | 0335 B5. Suffix: H          |  |  |  |  |  |
| B6. FIRM Index Date: 06/02/2009 B7. FIRM Panel Effective/Revised Date: 06/02/20   | 09                          |  |  |  |  |  |
| B8. Flood Zone(s): A B9. Base Flood Elevation(s) (BFE) (Zone AO, use I  | Base Flood Depth):          |  |  |  |  |  |
| B10. Indicate the source of the BFE data or Base Flood Depth entered in Item B9:  ☐ FIS ☐ FIRM ☐ Community Determined ☐ Other:                                  |                             |  |  |  |  |  |
| B11. Indicate elevation datum used for BFE in Item B9: 🔲 NGVD 1929 🔀 NAVD 1988 🔲 Other  | /Source:                    |  |  |  |  |  |
| B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? Yes No Designation Date: CBRS OPA             |                             |  |  |  |  |  |
| B13. Is the building located seaward of the Limit of Moderate Wave Action (LiMWA)?   Yes   No   |                             |  |  |  |  |  |

| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box I   | No.: FOR INSURANCE COMPANY USE            |  |  |  |  |  |
|---|---|--|--|--|--|--|
| 2728 Carol Lane Unit 2736 & 2740  | Policy Number:                            |  |  |  |  |  |
| City: Panama City State: FL ZIP Code: 32405   | Company NAIC Number:                      |  |  |  |  |  |
| SECTION C — BUILDING ELEVATION INFORMATION (  | SURVEY REQUIRED)                          |  |  |  |  |  |
| C1. Building elevations are based on: Construction Drawings* Building Under *A new Elevation Certificate will be required when construction of the building is com  |   |  |  |  |  |  |
| C2. Elevations – Zones A1–A30, AE, AH, AO, A (with BFE), VE, V1–V30, V (with BFE), A99. Complete Items C2.a–h below according to the Building Diagram specified in Ite Benchmark Utilized: 46-01-A01V Vertical Datum: NAV   | em A7. In Puerto Rico only, enter meters. |  |  |  |  |  |
| Indicate elevation datum used for the elevations in items a) through h) below.  ☐ NGVD 1929  ☐ NAVD 1988 ☐ Other:   |   |  |  |  |  |  |
| Datum used for building elevations must be the same as that used for the BFE. Conversion If Yes, describe the source of the conversion factor in the Section D Comments area.   | on factor used?                           |  |  |  |  |  |
| a) Top of bottom floor (including basement, crawlspace, or enclosure floor):  | 36.90 ⊠ feet ☐ meters                     |  |  |  |  |  |
| b) Top of the next higher floor (see Instructions):   | 0.00  feet  meters                        |  |  |  |  |  |
| c) Bottom of the lowest horizontal structural member (see Instructions):  | 36.90 🔀 feet 🗌 meters                     |  |  |  |  |  |
| d) Attached garage (top of slab):   | 0.00  feet meters                         |  |  |  |  |  |
| <ul> <li>e) Lowest elevation of Machinery and Equipment (M&amp;E) servicing the building<br/>(describe type of M&amp;E and location in Section D Comments area):</li> </ul>   | 36.92 ⊠ feet ☐ meters                     |  |  |  |  |  |
| f) Lowest Adjacent Grade (LAG) next to building:   Natural   Finished   | 36.30 ⊠ feet ☐ meters                     |  |  |  |  |  |
| g) Highest Adjacent Grade (HAG) next to building:   Natural   Finished  | 36,53 🛛 feet 🗌 meters                     |  |  |  |  |  |
| <ul> <li>h) Finished LAG at lowest elevation of attached deck or stairs, including structural<br/>support:</li> </ul>   | 36.45 🛛 feet 🔲 meters                     |  |  |  |  |  |
| SECTION D – SURVEYOR, ENGINEER, OR ARCHITEC   | CT CERTIFICATION                          |  |  |  |  |  |
| This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by state law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001. |   |  |  |  |  |  |
| Were latitude and longitude in Section A provided by a licensed land surveyor?  ☑ Yes  ☐ No   |   |  |  |  |  |  |
| ☐ Check here if attachments and describe in the Comments area.  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,    |  |  |  |  |  |
| Certifier's Name: Tony G. Syfrett License Number: 5943  |   |  |  |  |  |  |
| Title: Professional Surveyor & Mapper   |   |  |  |  |  |  |
| Company Name: Southeastern Surveying & Mapping, Inc.  |   |  |  |  |  |  |
| Address: 645 W 14th Street  |   |  |  |  |  |  |
| City: Panama City / State: FL ZIP Code: 32401   |   |  |  |  |  |  |
| Signature:  |   |  |  |  |  |  |
| Telephone: (850) 919-2177   Ext.: Email: Tsyfrett@ssmc.us   Place Seâl-Here,  |   |  |  |  |  |  |
| Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.   |   |  |  |  |  |  |
| Comments (including source of conversion factor in C2; type of equipment and location per C2.e; and description of any attachments):  |   |  |  |  |  |  |
| Type of machinery servicing the building is an air conditioning unit.   |   |  |  |  |  |  |
|   |   |  |  |  |  |  |
|   |   |  |  |  |  |  |

| Building Street Address (including Apt., Unit, Suite,  | and/or Bld | g. No.) c | r P.O. Route and Box N                | lo.:                                  | FOR INSURANCE COMPANY USE   |
|--|------------|-----------|---------------------------------------|---------------------------------------|---|
| 2728 Carol Lane Unit 2736 & 2740   |            | <u></u>   | 20405                                 |                                       | Policy Number:  |
| City: Panama City  | State:     | FL        | ZIP Code: 32405                       | · · · · · · · · · · · · · · · · · · · | Company NAIC Number:  |
| SECTION E - BUILDING N<br>FOR ZONE AG  |            |           | I INFORMATION (S<br>D, AND ZONE A (WI |                                       |   |
| For Zones AO, AR/AO, and A (without BFE), comintended to support a Letter of Map Change requeenter meters.   |            |           |                                       |                                       |   |
| Building measurements are based on: Const  |            |           |                                       |                                       | ı* ⊠ Finished Construction  |
| E1. Provide measurements (C.2.a in applicable B measurement is above or below the natural F  |            |           |                                       | neck the ap                           | propriate boxes to show whether the                                     |
| a) Top of bottom floor (including basement, crawlspace, or enclosure) is:  | -          |           | 0.36 🛭 feet 🗌                         | meters                                |   |
| b) Top of bottom floor (including basement, crawlspace, or enclosure) is:  | -          |           | 0.59 🛭 feet 🗌                         | meters                                | ⊠ above or ☐ below the LAG.   |
| E2. For Building Diagrams 6–9 with permanent flonext higher floor (C2.b in applicable  | ood openi  | ngs prov  | ided in Section A Item                | s 8 and/or                            | 9 (see pages 1-2 of Instructions), the                                  |
| Building Diagram) of the building is:  | -          |           | 0.00                                  | meters                                | above or below the HAG.   |
| E3. Attached garage (top of slab) is:  | -          |           | 0.00                                  | meters                                | above or below the HAG.   |
| E4. Top of platform of machinery and/or equipme servicing the building is:   | nt<br>-    |           | 36.92 ⊠ feet □                        | meters                                | above or below the HAG.   |
| E5. Zone AO only: If no flood depth number is available floodplain management ordinance?   Yes   |            |           |                                       |                                       | cordance with the community's at certify this information in Section G. |
| SECTION F - PROPERTY OWNER   | OR OV      | VNER'S    | AUTHORIZED REF                        | PRESENT                               | ATIVE) CERTIFICATION  |
| The property owner or owner's authorized represe sign here. The statements in Sections A, B, and E   |            |           |                                       |                                       | ne A (without BFE) or Zone AO must                                      |
| ☐ Check here if attachments and describe in the  | Commen     | its area. |                                       |                                       |   |
| Property Owner or Owner's Authorized Represent   | ative Nam  | ıe:       |                                       |                                       | 100   |
| Address:   |            |           |                                       |                                       |   |
| City:  |            |           | Sta                                   | ate:                                  | ZIP Code:   |
| Dispersion of the second of th |            |           | D-1                                   |                                       |   |
| Signature:   |            |           | Date:                                 |                                       | _   |
| - · · Ev+ ·  | E-moil:    |           |                                       |                                       |   |
| Telephone: Ext.:   | Email:     |           |                                       |                                       |   |
| Telephone: Ext.: Comments:   | Email:     |           |                                       |                                       |   |
|  | Email:     |           |                                       |                                       |   |

| Building Street Address (including Apt., Unit, Suite  | e, and/or Blo | dg. No.) d | or P.O. Route | and Box No.:           | FOR INSURANCE COMPANY USE                  |  |
|---|---------------|------------|---------------|------------------------|--|--|
| 2728 Carol Lane Unit 2736 & 2740  | C4-4-         |            | 71D Code      | 22405                  | Policy Number:                             |  |
| City: Panama City   | State:_       | FL         | _ ZIP Code:   | 32405                  | Company NAIC Number:                       |  |
| SECTION G - COMMUNITY INFORMATION (RECOMMENDED FOR COMMUNITY OFFICIAL COMPLETION)                                   |               |            |               |                        |  |  |
| The local official who is authorized by law or ord<br>Section A, B, C, E, G, or H of this Elevation Cer             |               |            |               |                        |  |  |
| G1. The information in Section C was tal engineer, or architect who is authoric elevation data in the Comments are: | zed by stat   |            |               |                        |  |  |
| G2.a. A local official completed Section E E5 is completed for a building locate                                    |               |            | d in Zone A ( | without a BFE), Zo     | one AO, or Zone AR/AO, or when item        |  |
| G2.b.   A local official completed Section H  | for insuran   | ce purpo   | ses.          |                        |  |  |
| G3.   | the local o   | fficial de | scribes spec  | ific corrections to th | ne information in Sections A, B, E and H.  |  |
| G4. The following information (Items G5-  | –G11) is pr   | ovided fo  | or community  | floodplain manage      | ement purposes.                            |  |
| G5. Permit Number: PPEB23-010   | 35 GE         | . Date P   | ermit Issued  | 9-21-2                 | 3  |  |
| G7. Date Certificate of Compliance/Occupan  | cy Issued:    |            |               |                        |  |  |
| G8. This permit has been issued for:  | ew Constru    | ction [    | Substantial   | Improvement            |  |  |
| G9.a. Elevation of as-built lowest floor (including)  | ng baseme     | nt) of the |               | feet                   | meters Datum:                              |  |
| G9.b. Elevation of bottom of as-built lowest ho member:   | rizontal stru | uctural    |               | feet                   | meters Datum:                              |  |
| G10.a. BFE (or depth in Zone AO) of flooding a  | t the buildir | ng site:   |               | feet                   | meters Datum:                              |  |
| G10.b. Community's minimum elevation (or dep requirement for the lowest floor or lowes member:                      |               |            | al            | ☐ feet                 | meters Datum:                              |  |
| G11. Variance issued?  Yes No I   | f ves. attac  | h docum    | entation and  |                        | \ <del>-</del>                             |  |
| The local official who provides information in Se correct to the best of my knowledge. If applicable                | ction G mu    | st sign h  | ere. I have c | ompleted the inform    | mation in Section G and certify that it is |  |
| Local Official's Name: + Sec M  | Chin          | 1          | Т             | itle: Plans            |  |  |
| NFIP Community Name: Ray Count  |               |            |               |                        |  |  |
| Telephone: Ext.:  |               |            |               |                        |  |  |
| Address:  |               |            |               |                        |  |  |
| City:   |               |            |               | State:                 | ZIP Code:                                  |  |
| 12  |               |            |               | te: 9-5-2              |  |  |
| Comments (including type of equipment and loc<br>Sections A, B, D, E, or H):  | ation, per (  |            |               |                        |  |  |
| OK for CD over  |               |            |               |                        |  |  |
|   |               |            |               |                        |  |  |
|   |               |            |               |                        |  |  |

| Building Street Address (including A  |  | or Bldg. No.) o                      | r P.O. Route and i                    | Box No.:                        | FOR IN                 | SURANCE COMPANY USE                               |
|---|--|--------------------------------------|---------------------------------------|---------------------------------|------------------------|---|
| 2728 Carol Lane Unit 2736 & 2   |  |                                      |                                       |                                 | Policy:N               | umber:  |
| City: Panama City   | Sta  | ate: FL                              | ZIP Code: <u>324</u>                  | 05                              | Compan                 | y NAIC Number:                                    |
|   | – BUILDING'S F<br>JRVEY NOT REQ                |                                      |                                       |                                 |                        | ZONES   |
| The property owner, owner's author to determine the building's first floor nearest tenth of a foot (nearest ter Instructions) and the appropriate | or height for insuran<br>oth of a meter in Pue | ce purposes. Serto Rico). <i>Ret</i> | Sections A, B, an<br>ference the Four | d I must also b<br>ndation Type | e complete<br>Diagrams | ed. Enter heights to the (at the end of Section H |
| H1. Provide the height of the top of  | of the floor (as indicate                      | ated in Founda                       | ation Type Diagra                     | ims) above the                  | Lowest A               | djacent Grade (LAG);                              |
| a) For Building Diagrams 1. floor (include above-grade floo<br>subgrade crawlspaces or encl   | ors only for buildings                         |                                      |                                       | _ [ ] feet [                    | _ meters               | above the LAG                                     |
| b) For Building Diagrams 2. higher floor (i.e., the floor aborence floor) is:   |  |                                      |                                       | _                               | ] meters               | above the LAG                                     |
| H2. Is all Machinery and Equipme<br>H2 arrow (shown in the Found<br>Yes No  |  |                                      |                                       |                                 |                        |   |
| SECTION I - PROPE   | RTY OWNER (OI                                  | R OWNER'S                            | AUTHORIZED                            | REPRESEN                        | TATIVE)                | CERTIFICATION                                     |
| The property owner or owner's aut A, B, and H are correct to the best indicate in Item G2.b and sign Sec  | of my knowledge. N                             |                                      |                                       |                                 |                        |   |
| Check here if attachments are   | provided (including                            | required photo                       | os) and describe                      | each attachme                   | ent in the C           | omments area.                                     |
| Property Owner or Owner's Author  |  |                                      |                                       |                                 |                        |   |
| Address:  |  |                                      |                                       |                                 |                        |   |
| City:   |  |                                      |                                       | State:                          | ZIP                    | Code:   |
|   |  |                                      | ···                                   |                                 |                        |   |
| Signature:  |  |                                      | Date:                                 |                                 |                        |   |
| Telephone:  | Ext.: E  | mail:                                |                                       |                                 |                        |   |
| Comments:   |  |                                      |                                       |                                 |                        | _   |
|   |  |                                      |                                       |                                 |                        |   |
|   |  |                                      |                                       |                                 |                        |   |
|   |  |                                      |                                       |                                 |                        |   |
|   |  |                                      |                                       |                                 |                        |   |
|   |  |                                      |                                       |                                 |                        |   |
|   |  |                                      |                                       |                                 |                        |   |
|   |  |                                      |                                       |                                 |                        |   |
|   |  |                                      |                                       |                                 |                        |   |
|   |  |                                      |                                       |                                 |                        |   |
|   |  |                                      |                                       |                                 |                        |   |
|   |  |                                      |                                       |                                 |                        |   |
|   |  |                                      |                                       |                                 |                        |   |

# IMPORTANT: MUST FOLLOW THE INSTRUCTIONS ON PAGES 9-19

# **BUILDING PHOTOGRAPHS**

See Instructions for Item A6.

| Building Street Address (including Apt., Unit | FOR INSURANCE COMPANY USE |    |             |       |                      |
|---|---------------------------|----|-------------|-------|----------------------|
| 2728 Carol Lane Unit 2736 & 2740              |                           |    |             |       | Policy Number:       |
| City: Panama City                             | State: _                  | FL | _ ZIP Code: | 32405 | Company NAIC Number: |

Instructions: Insert below at least two and when possible four photographs showing each side of the building (for example, may only be able to take front and back pictures of townhouses/rowhouses). Identify all photographs with the date taken and "Front View," "Rear View," "Right Side View," or "Left Side View." Photographs must show the foundation. When flood openings are present, include at least one close-up photograph of representative flood openings or vents, as indicated in Sections A8 and A9.



Photo One

Photo One Caption: Looking West

Clear Photo One



Photo Two

Photo Two Caption: Looking South

Clear Photo Two

# IMPORTANT: MUST FOLLOW THE INSTRUCTIONS ON PAGES 9-19 BUILDING PHOTOGRAPHS

Continuation Page

| Building Street Address (including Apt., Un        | FOR INSURANCE COMPANY USE |    |                 |                                      |
|--|---------------------------|----|-----------------|--------------------------------------|
| 2728 Carol Lane Unit 2736 & 2740 City: Panama City | State: _                  | FL | ZIP Code: 32405 | Policy Number:  Company NAIC Number: |

Insert the third and fourth photographs below. Identify all photographs with the date taken and "Front View," "Rear View," "Right Side View," or "Left Side View." When flood openings are present, include at least one close-up photograph of representative flood openings or vents, as indicated in Sections A8 and A9.



Photo Three

Photo Three Caption: Looking East

Clear Photo Three



Photo Four

Photo Four Caption: Looking North

Clear Photo Four